

**NAME:** \_\_\_\_\_

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PHOTO  
HERE



**Palmerston North Boys' High School**  
Established 1902

**Sports Development Programme**

**Application Form**

# Palmerston North Boys' High School

Established 1902



## Sports Development Programme Application Form for entry in 2018

TO HELP OUR STAFF IDENTIFY STUDENTS DURING THE TRIAL, PLEASE ATTACH A PASSPORT SIZE PHOTO IN THE SPACE PROVIDED ON THE FRONT COVER.

Please complete the application with a **BLACK** or **BLUE** pen, using block capitals or clear print.

If you wish to attend the trials you must complete and return this form with your enrolment forms by **Monday, 4 September 2017**, to the Main Office at Palmerston North Boys' High School.

The trials for the Sports Development Programme will be on the following days:

- Rugby/Football - Thursday 16 November (9.00am to 2.30pm)
- Basketball/Cricket/Hockey Friday 17 November (9.00am to 2.30pm)

You **must** attend the trials in order to be selected into the programme (see the Information Booklet for more details).

PERSONAL DETAILS	
Surname:	First Name (s):
Home Address:	Date of Birth: Age at 1 <sup>st</sup> January 2018:
Home Phone Number:	Mobile Number:
Email:	Emergency Contact Number (Parent/carer):

EDUCATION
Current School:
School Address:

MEDICAL INFORMATION	
List all known medical conditions <i>(List any medication requirements if required)</i>	
Have you had any major injury or illness that may limit full participation in any activities?	<i>If YES, please state the injury/illness:</i>

SPORT INFORMATION	
Which sport programme are you wanting to trial for: <i>(circle)</i> If you are wanting to trial for more than one sport you must put your selections in order 1 <sup>st</sup> being your preferred, etc.	<b>RUGBY    CRICKET    HOCKEY    FOOTBALL    BASKETBALL</b>
Playing experience (number of years) in your selected sport/s:	
Preferred playing position (eg: football - goalkeeper, defender, midfielder or striker):	
List the team/s you have been involved in over the past 3 years in your selected sport/s	2015:  2016:  2017:

SPORTING REFEREES		
Name two referees (coaches) of past or present teams. <i>Information to include:</i> <ul style="list-style-type: none"> <li>Name</li> <li>Contact Details</li> </ul>	<b>Referee 1:</b>	<b>Referee 2:</b>

PERSONAL EVALUATION OF EDUCATIONAL RECORD (to be completed by applicant in block capitals and in black or blue ink). <i>This information will remain confidential.</i>					
A = Excellent    B = Good    C = Average    D = Below Average    E = Poor					
<i>Please tick and comment below where applicable</i>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>
Attendance					
Punctuality					
Conduct					
Keenness and industry					
Courtesy and consideration					
Co-operation and dependability					
Self motivation					
Ability to communicate					

**Please tell us why you want to be part of our Sports Development Programme**

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**PARENT/CAREGIVER'S PERMISSION**

I GIVE PERMISSION FOR \_\_\_\_\_ TO ATTEND THE TRIALS ON THURSDAY 16<sup>TH</sup> or FRIDAY 17<sup>TH</sup> NOVEMBER 2017 AT PNBHS.

Name of Parent/Caregiver:  
(please print)

Parent/Caregiver's Signature:	Date:
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Student's Signature:

**If you require further information you can contact David Barwick:**

- 1. Email: [barwickd@pnbhs.school.nz](mailto:barwickd@pnbhs.school.nz) or
- 2. Phone: (06) 354 5176 ext 759
- 3. Post: David Barwick  
PO Box 4049  
Palmerston North  
4442

**Applications must be received at the school office no later than Monday, 4 September, 2017.**